

Bruce Rock

ENGINEERING

Agricultural Show



SHOW SCHEDULE

16th September 2023



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BRUCE ROCK & DISTRICTS AGRICULTURAL SOCIETY INC.

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Bruce Rock and Districts Agricultural Society Inc.

Founded 1919

Biennial Show

Saturday 16th September 2023

President: Troy Fazey
Vice President: Jennifer Bow
Treasurer: Mike Darby
Secretary: Anya Rice-Fazey

2023 Committee

Kathleen Schilling, Tania Darby-Gethin, Penny Cattle, Kelsie Foss,
 Juanita Rice-Fazey, Pam Jennings, Kalani Rice-Fazey, Darren Kilminster

Chief Grounds Steward: Troy Fazey

Chief Hall Stewards: Kathleen Schilling, Jan Kilminster & Tania Darby-Gethin

Life Members

J Lethlean*, S.A Brown*, J Miller*, S.G Sippe*, H.J Yelland*, Mr & Mrs W.B Locke*, N.N McDonald*, Mr & Mrs P.A Strange*, C.K Cummins*, Mrs H Hatfield*, H Bolton*, R.P Arnold*, C.T Strange*, R.E Buegge*, S Farrall*, N.L Butler*, P.A Dunstall *, J.A Fuchsichler*, R Hayes-Thompson*, J.C Thorn*, M.W Whitehead*, G Jakovich, M.P Addison*, M.E Buegge, J Kilminster, M Jones , K Schilling , J Cosgrove, S Hunter & G Hunter
 (*indicates deceased)



Past Presidents

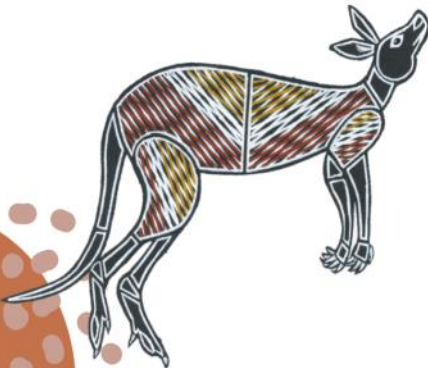
Mr J Lethlean	1920-22	Mr RW Perry	1958-59	Mrs MP Addison	1991-92
Mr FC Farrall	1923-25	Mr CT Strange	1960-61	Mr R Boyd	1993-94
Mr WW Smith	1926-28	Mr RE Buegge	1962-65	Mr F Ottosen	1995-96
Mr SA Brown	1929-30	Mr MW Whitehead	1966-70	Mr J(S)Hunter	1997-98
Mr R Pollock	1931-33	Mr RK Cummins	1971-73	Mr J Keatley	1999-2002
Mr EM Allen	1934-35	Mr RL Norris	1974	Mr M Buegge	2003
Mr EW Blechynden	1936-37	Mr PL Locke	1975	Mr D Strange	2004-2005
Mr CC Perkins	1938-46	Mr RG Brown	1976	Mr M Buegge	2006-2010
Mr WB Locke	1947-49	Mr GJ Shearing	1977-78	Mr B Currie	2011-2014
Mr JB Muntz	1950	Mr JC Thorn	1979-81	Mrs C Mayberry	2015
Mr CK Cummins	1951-52	Mr GR Jakovich	1982-84	Mrs JL Bow	2016-2020
Mr PA Strange	1953-54	Mr NL Butler	1985-86	Mr Troy Fazey	2021-
Mr CD Bedells	1955-57	Mr ME Buegge	1987-90		

Acknowledgement of Country

We acknowledge the traditional custodians of the land on which we are gathered here today; the land of the Ballardong Noongar people.



We wish to acknowledge and show our respect for their elders past, present and emerging, for their continuing culture and the contributions they make to the lied of our community, both past and present.



Provided by
Shayna Campbell



President's Message

I would like to welcome you all to the 2023 Bruce Rock Engineering Agricultural Show and this year is our 85th show.

This year's show has been put together by an amazing group of passionate committee members that have spent many hours of their own time working to allow the community to enjoy many attractions, entertainment and rides.

Many thanks to Bruce Rock Engineering for once again being our naming right sponsor. I would like to also thank Carl Beaty Transport for being our fireworks sponsor. This year we have introduced a new level of sponsorship which are Zone Sponsors, this year's Zone Sponsors are:

- The Liberty Oil - Lifestyle Tent
- The Nutrien Ag Solutions - Kids Entertainment
- The Devlyn Construction - Exhibition Hall

I would also like to thank the Shire of Bruce Rock for their ongoing support with the use of the Recreation Centre, Oval and amenities and their in-kind support.

Thank you to Lotterywest for once again making it possible for us to allow free entry for children under the age of 17.

Thank you to all our trophy donors, stewards, judges and exhibitors, without your support we could not have this amazing event.

Lastly I would like to thank everyone who will be attending this years show and we would love to see you again in 2025.

 Troy Fazey
Bruce Rock & Districts Agricultural
Society President



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Greatly Appreciated

The Committee of the Society wishes to thank everybody who took part in pulling together yet another successful show. Without the help and support received from Judges, Members, Stewards and Exhibitors, and those Persons, Community groups & Businesses who have generously supported the Show with the donation of Trophies. Trophies have been acknowledged in this schedule, in the relevant section. Special appreciation to Bruce Rock Engineering for their ongoing sponsorship of the Show and the Shire of Bruce Rock for their generous support to the Show Committee, both in trophy donations, and time given with the set up of Show Grounds



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Gate Admission Prices

Adult: \$20
Child 17 years & Under: Free
Pension card Holders: \$15

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**Gates Open to the public
at 10am**



2023 Membership

**Annual Membership \$40.00 (2 adults, 2 children, 1 Show Schedule)
Single Membership \$17.00 (1 Adult, 1 Show Schedule)**

2023 Membership Application Form:

Name: _____

Address: _____ Post Code: _____

Email: _____

EFT Details

Bruce Rock & Districts Agricultural Society Inc

BSB: 633-000

Account Number: 147 955 223

Description: MEM (and then Name)

Email this form to: bkagsocietytreasurer@outlook.com
Membership can be acquired up until Friday 15th September.
No memberships will be able to be purchased on show day.





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Agricultural Society Show

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Members & Family Members 2021



T & K Arnold	M Davies	K Lucas
C Aurisch	S & F Dolton	J & C McGellin
A Bilney	M Earle-Sadler	D Muntz
J & J Bow	T Fail & T Ennor	JB & JR Muntz
V Branch-Smith	T Fazey & J Rice-Fazey	C Negri
BK & MJ Brown	J & M Foss	G & M Negri
G & M Brownley	K & A Foss	P & S Negri
A & S Buegge	P & K Foss	B Nelson & T Hubbard
L Buegge	K & J Fuchsbichler	NL & VJ Noack
N & J Buegge	J Gmeiner	R & A Rajagopalan
B Buller	M Gmeiner	A Rice-Fazey
G & D Buller	B & J Hayes-Thompson	C & K Schilling
J Buller	O & K Hayes-Thompson	R & M Schilling
LK & M Buller	M & H Heasman	T & M Schilling
T & V Buller	R Hickey	S & N Sedgwick
C & T Butler	M & T Higgins	G & J Shearing
D & T Butler	P & S Hodgkiss	M & M Smith
KT Butler	G Humphries	L & D Strange
RA & GM Butler	A Hunter	G Tacey
S & A Butler	P & H Hutton	V Tacey
R & M Butterly	W Ingham	W Tacey
M & P Cattle	P Jennings	J Thompson
CD & MF Chapman	KL & MF Jones	P & M Thompson
J & S Chapman	P & R Jones	G & C Tippet
GJ & E Currie	M & J Keen	S & J Tomljanovich
M Darby & T Darby-Gethin	D & T Kilminster	J & S Venemore
O Darby	L & J Kilminster	M & G Verhoogt
	S & N Kilminster	B & E Waight
	T & D Lewis	



*"Alone, we can do so little.
together, we can do so much" - Helen Keller.*



Thank you to our 2021 Trophy Donors

MP Addison
T & K Arnold
Belka Valley Stud
R Bennett
J & J Bow
M Buegge
Buller Family
C & J Butler
D & T Butler
K Butler
Butler Families
M & P Cattle
T Cole
T & J Cosgrove
Cotswold Farms
Country Papercraft
M Darby & T Darby-Gethin
J Griffiths
JS & K Hunter
GS & C Hunter
P & K Foss

M & J Foss
I Fuchsbichler
K & J Fuchsbichler
B & J Hayes-Thompson
O & S Hodgkiss
GS & C Hunter and
GR & S Jakovich
Kalbush Contracting
L & J Kilminster
S & N Kilminster
D & R Mollenoyux
WA & D Negri
JC Norris
C & K Schilling
R & M Schilling
T & M Schilling
G & J Shearing
G & M Sprigg
Strange Images
S & J Tomljanovic
M & G Verhoogt



**The Bruce Rock & Districts Agricultural Society
expresses sincere thanks to all our wonderful
trophy donors for their continued support to our
community and Agricultural Show**





Stewards Duties



STEWARDS IN ALL SECTIONS:

- Friday Prior To Show Day: 1pm to 4pm
- Collect Stewards Box and arrange exhibit cards within allotted area.

Show Day:

- Shall be in attendance by 7.30 am. Judging commences at 9.00 am.
- Shall attend to the reception, classification & placing of all exhibits & other matters having reference there to.
- Shall wait upon the judges, furnish them with award books, prize cards & ribbons & afford them all information and attention to the discharge of their duties.
- Shall arrange among themselves for the constant & effective supervision of their section, the convenience of the exhibitor, as well as that of the public.
- Shall, in case they deem it necessary, advise the Chief Steward to reject any exhibit.
- Shall, during the judging, be under the control of the judges & shall not pass any comments concerning exhibits, unless requested to do so.
- Attend to their section at 5.00 pm for the return of exhibits to exhibitors.
- Exhibition Hall will be closed while judging is taking place.
- Stewards please write 1st & 2nd place getters at the bottom of the pages in the blue book



*Thank
You*

for doing your bit in
making our community's
show great



Notes for Exhibitors

EXHIBITS – *The Society is governed by the Rules and Regulations of the Royal Agricultural Society of WA, with which it is affiliated.*

ENTRY FORMS – *to be delivered to Bruce Rock CRC by 4pm Thursday 14th September 2023.*

Entries – *may be delivered to the Recreation Centre on Friday 15th September 2023 after 2:30pm to 5:00pm or from 7:45am till 8:30 on Sat.*

SECTION P – PHOTOGRAPHY – *Entries to be handed to Bruce Rock Community Resource Centre by 12 noon on THURSDAY 14th September prior to Show.*

All other entries should be in their appropriate section by 8.30am Show Day. All entries to remain in position until 5.00 pm on Show Day.

JUDGING – *To commence at 9.00am unless otherwise stated.*

CHAMPION AWARDS – *Champion Ribbons, Champion Cards will be awarded where appropriate.*

POINTS – *The points allocated for all trophies shall be 1st - 2 points and 2nd - 1 point.*



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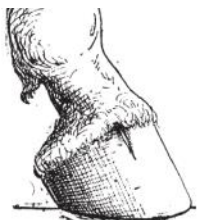
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Section B – Equestrian

Steward: V Buller

Commencing at 8.30am

- T & J COSGROVE TROPHY—Most points Junior Rider
- M & D WHITEHEAD MEMORIAL TROPHY—Most points Senior Rider
- R & M SCHILLING ROSETTE—Best Led-in Combination
- C & J BUTLER FLOWER GARLAND—Champion Hack
- R & M SCHILLING FLOWER GARLAND —Champion Pony

Entry Fee:

Rider & Hacks Classes:	\$20 Rings 1 & 2
Jumping:	\$10 per round
Chase Me Charlie:	\$5 per horse
Led-In:	\$10 day fee

Entries Close: Monday 11th September 2023

MONEY MUST ACCOMPANY ENTRIES

(All late entries will incur **DOUBLE FEES**)

Refunds will only be refunded upon Doctor/Vet certificate

Ages as of Date of Show

Bruce Rock Agricultural Society takes no responsibility for damage or loss that may occur to horse, gear or riders and reserves the right to make changes to the program on the day.

For all enquiries on ring events please phone:

Valmai Buller on 0429 197 220

Patricia Findlay on 0427 611 179



Section B - Equestrian RING ONE



Judging commences at 8.30am

Prize Money: 1st \$8.00 2nd \$5.00 3rd \$3.00

Class: Led-In (Ribbons Only)

1. Led-in rider
2. Led-in pony
3. Best Led-in Combination (Winner to receive R & M Schilling Rosette)

Class: Junior / Pony

4. Rider 8 years & under
5. Rider 9 to 10 years
6. Rider 11 to 12 years

Champion and Reserve Champion Rider (first place getter from classes 4, 5 & 6. Second place getters to stand by for Reserve.)

7. Pony Hack 12.2hh and under
8. Pony Hack over 12.2hh up to and including 14hh
9. Lightweight Ponies 14hh & under
10. Heavyweight Ponies 14hh & under

Champion and Reserve Champion Pony (first place getters from classes 7, 8, 9 & 10. Second place getters to stand by for reserve).



11. Pleasure Pony under 12.2hh
12. Pleasure Pony over 12.2 hh up to and including 14hh

Section B- Equestrian - RING Two

Ridden Hack



Commencing after Led Pony Classes
Approx. 9:00am

Prize Money: 1st \$8.00 2nd \$5.00 3rd \$3.00

Class: Senior / Hack

- 13. Rider 13 to 15 years
- 14. Rider 16 years up to 25 years
- 15. Rider over 25 years

Champion and Reserve Champion Rider (first place getters from classes 13, 14 & 15 second place getters to stand by reserve.)

- 16. Hack over 14hh up to & including 15.2hh
- 17. Hack over 15.2hh
- 18. Lightweight Hack over 14hh
- 19. Heavyweight Hack over 14hh



Champion and Reserve Champion Hack
(first place getters from classes 16, 17,
18 & 19 second place getters to stand by
for reserve).

- 20. Pleasure Hack 14hh & over





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Section B - Equestrian - RING THREE

Jumping

Commencing at approximately 11.00am
(after the completion of Hack Events)

Riders may only jump two consecutive jump heights in events
21 to 27.

AM7: The competitor with a clear round rides the jump off
course BEFORE leaving the arena.

Class:

- | | | | | |
|-----|-----------------------------------|--------------|-------------|------------|
| 21. | AM 30cm (Led-in) | Ribbons Only | | |
| 22. | AM7 30cm - | 1st \$10.00 | 2nd \$5.00 | 3rd \$3.00 |
| 23. | AM7 45cm - | 1st \$10.00 | 2nd \$5.00 | 3rd \$3.00 |
| 24. | AM7 60cm - | 1st \$10.00 | 2nd \$5.00 | 3rd \$3.00 |
| 25. | AM7 80cm - | 1st \$15.00 | 2nd \$10.00 | 3rd \$5.00 |
| 26. | AM7 100cm (numbers permitting) - | 1st \$15.00 | 2nd \$10.00 | 3rd \$5.00 |
| 27. | AM7 110 cm (numbers permitting) - | 1st \$15.00 | 2nd \$10.00 | 3rd \$5.00 |

Chase Me Charlie

Classes 28 to 30 - sponsored by T & V Buller, T & J Cosgrove & MVB
Fitness & Personal Training

Prize Vouchers: 1st \$50 2nd \$30 3rd \$20

Horse and rider to ride as an individual once all riders have cleared the fence the jump will increase the height. If a rail falls or a horse refuses then they are to leave the arena and no longer compete. Last horse left in competition will be declared the winner.

28. Chase Me Charlie 13.2hh & under
29. Chase Me Charlie over 13.2hh up to and including 14.2hh
30. Chase Me Charlie over 14.2hh





Notes for Exhibitors of Wool

- All exhibits must be current season clip.
- The maximum days growth of wool for all fleeces is 396 days.
- The judge will be advised of days' growth as stated by exhibitors.
- Fleeces from pet sheep are not eligible.
- Skirted Fleeces must be to the standard recognised by the Selling Brokers.
- Fleeces must be rolled.
- The judges have the right to transfer to its proper class, any exhibit which has been wrongly entered.
- Lamb's wool will be judged on general type and trueness to type.
- A label must be attached to each fleece showing name of exhibitor and class in which fleece is entered.



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Section C - Wool

Steward: Phil Foss

C & K SCHILLING TROPHY
for most points gained in this section.

K. & M. BUTLER TROPHY for the three best merino ewe or wether fleeces from sheep bred within the Bruce Rock and Narembeen shires (Refer Class 8).

POINTS WILL BE AWARDED FOR:

Character: Style and wool type	20
Handle: Softness and Pliancy applicable to type	14
Colour or Bloom: The brightness necessary for top grading	10
Length: The conformity of length through out the fleece	14
Soundness: Sufficient tensile strength to give the best result For combing	16
Evenness: Uniformity of fibres throughout the fleece (e.g. run off)	10
Density: Compactness of growth, bulk and breadth of staple for type	16
TOTAL	100

Cards will be provided showing the above information and details of point allotted and will be affixed to each exhibit.

Class:

1. Merino. strong wool, Ram
2. Merino, strong wool, Ewe or Wether
3. Merino, medium or fine wool, Ram
4. Merino, medium to fine wool, Ewe or Wether
5. Lamb's Wool, strong
6. Lamb's Wool, medium or fine
7. Fleece, complete, skirted, to be judged for commercial value, ewe or wether
8. Three Best Ewe or Wether Fleeces



Section D - Poultry



Steward: S Hunter

COSTWOLD FARMS TROPHY

for most points gained in section 6 - 79

J & K HUNTER TROPHY - Perpetual Trophy for Champion Bird

ME BUEGGE TROPHY for Best Pairs

GS & C HUNTER TROPHY for Best Junior Exhibit

B & J HAYES-THOMPSON TROPHY for most point in Junior Section

ROSETTE for Champion Bird

ROSETTE for winners in each class

Pairs

Class:

1. Heavy Breed Pair; One Male, One Female
2. Light Breed Pair; One Male, One Female
3. Game Bird Pair, Large; One Male, One Female
4. Bantam Pair, Soft feathered; One Male, One Female.
5. Bantam Pair, Hard feathered; One Male, One Female.

Heavy Breed Standard

6. Australorp, Male
7. Australorp, Female
8. Wyandotte, Silver Laced, Male
9. Wyandotte, Silver Laced, Female
10. Wyandotte, A O C, Male
11. Wyandotte, A O C, Female
12. Sussex, Male
13. Sussex, Female
14. Langshan, Male
15. Langshan, Female
16. A O V Heavy Breed, Male
17. A O V Heavy Breed, Female





Light Breed Standard

18. Leghorn, White Male
19. Leghorn, White, Female
20. Leghorn, AOC, Male
21. Leghorn, AOC, Female
22. Silkie, Male
23. Silkie, Female
24. AO Variety, Light Breed, Male
25. AO Variety, Light Breed, Female

Game Birds

26. Old English Black/Red, Male
27. Old English Black/Red, Female
28. Old English, Brown/Red Male.
29. Old English, Brown/Red, Female
30. Old English, AOC, Male
31. Old English AOC, Female
32. Malay, Black/ Red, Male
33. Malay, Black/Red, Female
34. Indian or Jubilee Game, Male
35. Indian or Jubilee Game, Female
36. AO Game Variety, Male
37. AO Game Variety, Female



Hard Feathered Bantams

38. Modern, AOC, Male
39. Modern, AOC, Female
40. Old English, Black/Red, Male
41. Old English, Black/Red, Female
42. Old English, Clay or Wheaten Bluetail, Male
43. Old English, Clay or Wheaten Bluetail, Female
44. Old English, Duckwing, Male
45. Old English, Duckwing, Female
46. Old English, AOC, Male
47. Old English, AOC, Female



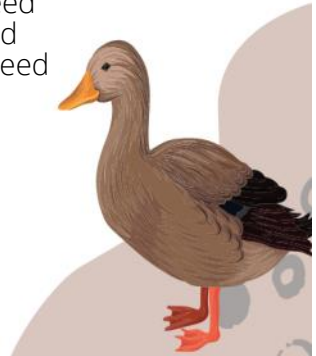


Soft Feathered Bantams

- 48. Partridge Wyandotte, Male
- 49. Partridge, Wyandotte, Female
- 50. Black or Blue Wyandotte, Male
- 51. Black or Blue Wyandotte, Female
- 52. Wyandotte, AOC, Male
- 53. Wyandotte, AOC, Female
- 54. Rosecomb, Male
- 55. Rosecomb, Female
- 56. Pekin Black, Male
- 57. Pekin, Black, Female
- 58. Pekin Buff, Male
- 59. Pekin Buff, Female
- 60. Pekin Blue, Male
- 61. Pekin Blue, Female
- 62. Pekin White, Male
- 63. Pekin White, Female
- 64. Pekin, AOC, Male
- 65. Pekin, AOC, Female
- 66. Langshan, Male
- 67. Langshan, Female
- 68. Leghorn Brown, Male
- 69. Leghorn Brown, Female
- 70. Leghorn White, Male
- 71. Leghorn White, Female
- 72. Leghorn, AOC, Male
- 73. Leghorn, AOC, Female
- 74. Rhode Island Red, Male
- 75. Rhode Island Red, Female
- 76. Australorp, Male
- 77. Australorp, Female
- 78. AO Variety, Soft Feathered, Bantam Male
- 79. AO Variety, Soft Feathered Bantam Female

Junior - 16 Years and Under

- 80. Large Fowl, Male, Any Breed
- 81. Large Fowl, Female, Any Breed
- 82. Soft Feathered Bantam, Male, Any Breed
- 83. Soft Feathered Bantam, Female, Any Breed
- 84. Hard Feathered Bantam, Male, Any Breed
- 85. Hard Feathered Bantam, Female, Any Breed
- 86. Drake, Any Breed
- 87. Duck, Any Breed
- 88. Best Kept Pet Chook



Bruce Rock
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- Truck Repairs, Alignments & Tyres
- Batteries

15 Swan Street, Bruce Rock WA 6418
(08) 9061 1253

Bruce Rock
TYRES



Section E - Farm Produce

Steward: B Butler & N Noack

G & M NEGRI TROPHY

for most points gained in this section.

ALL EXHIBITS MUST HAVE BEEN GROWN AND PREPARED BY THE EXHIBITOR UNDER NORMAL FARMING CONDITIONS.

Grains

Class:

1. Wheat, ASW, 2 kilos, variety named
2. Wheat, APW 2 kilos, variety named
3. Wheat, AH, 2 kilos, variety named
4. Wheat, Noodle, 2 kilos, variety named
5. Malting Barley, 2 kilos, variety named
6. Feed Barley, 2 kilos, variety named
7. Oats, 2 kilos, variety named
8. Lupins, 2 kilos, variety named
9. Clover seed, 2 kilos, variety named
10. Canola seed, 2 kilos, variety named



Plants - 6 Full Plants including roots

Each individual plant to be lightly tied (except Canola and Lupins)
To be judged on yield potential. Variety to be named.

11. Wheat, Noodle
12. Wheat, ASW
13. Wheat, APW
14. Malting Barley
15. Feed Barley
16. Canola
17. Lupins
18. Other (Peas, Chickpeas, Faba Beans etc.)
19. Tallest Canola





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08 9061 1648
Bruce Rock - Quairading Road.

Section F - Cookery

Stewards: A Williamson & S Jupp

BELKA VALLEY POLL MERINO STUD TROPHY

for most points gained in this section

RIBBON FOR CHAMPION SPONGE

Class:

1. RIBBON FOR CHAMPION SPONGE:
Sponge Sandwich, plain - unfilled
2. Pavlova, no filling
3. Meringues, plate of 6 plain
4. Chocolate Mud Cake uniced
5. Plain Scones, 4 of each
6. Fruit Scones, 4 of each
7. Pikelets, plate of 6
8. Apple Tea Cake
9. Orange Cake-uniced-
Orange cake tin
10. Chocolate Cake - uniced
11. Banana Cake - uniced
12. Carrot Cake - uniced
13. Cup cakes - 4 uniced in paper cases
14. Boiled Fruit Cake
15. Cupcakes (paper baking cases left on) - 4 decorated differently
16. Decorated Cake - not to be cut
17. Muffins - muffin tin, 4 sweet in paper cases
18. Muffins - muffin tin, 4 savoury in paper cases
19. Sausage Rolls, plate of 6
20. White Loaf of bread, machine made
21. Wholemeal/Multigrain Loaf, machine made
22. Hand Made Loaf of bread, any variety
23. Thermomix Cake - Lemon (The Basic Cook Book recipe)
24. Gluten free chocolate cake uniced
25. Biscuits - 2 varieties, 3 of each
26. Slice - 6 pieces

NOTE FOR THE EXHIBITOR

No packet cake mixture allowed unless specified.

All exhibits to be in glad oven bags & appropriate sized paper plates.

No cake rack marks, paper liners taken off unless told otherwise.

Use correct tin size.



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Department of
Primary Industries and
Regional Development



Schedule Cake

NB. No points allocated for this cake

MP ADDISON MEMORIAL TROPHY
for Schedule Cake



BELGIAN LEMON TEA CAKE

Basic Belgian lemon tea cake recipe – with just the right amount of density and weight, and golden crumbs on top, incorporating that zingy lemon-cake taste.

Ingredients

Base

1 cup self-raising flour
½ cup caster sugar
60g butter
1 egg, lightly beaten

Filling

¼ cup lemon juice
½ cup sugar
1 egg, lightly beaten
60g butter chopped



Instructions

1. Preheat oven to moderate 180c.
2. Brush a 17cm shallow round tin with melted butter and line the base of the tin with baking paper.
3. Sift self-raising flour into a bowl, and add sugar and stir well to combine. Add butter and rub in with finger tip until mixture resembles fine breadcrumbs. Make a well in the centre and stir in egg to form a soft dough.
4. Press $\frac{2}{3}$ of the dough into the prepared tin.
5. Pour over hot lemon curd filling. Crumble small pieces of the remaining dough over the lemon curd filling. Bake for 30 minutes and cool tin.
6. To make filling – place all ingredients in small pan. Stir constantly over a low heat until the mixture boils and thickens.





Section G - Preserves & Home Produce

Steward: C Heasman

MRS. DIANNE KILMINSTER MEMORIAL TROPHY
for most points gained in this section

Class:

1. Eggs, 6 hen white, to be displayed on plate
2. Eggs, 6 hen brown, to be displayed on plate
3. Tomato sauce, one bottle
4. Chutney, sweet, fruit, one jar
5. Relish, one jar
6. Mustard Pickle, one jar
7. Pickled Onions, one jar
8. Preserved vegetables, one variety, one jar
9. Preserved fruits, one fruit
10. Jam, mixed variety, one jar
11. Jam, any variety, not mentioned, one jar
12. Marmalade, sweet, one jar
13. Marmalade, mixed, one jar
14. Lemon butter, one jar
15. Fruit butter, any other variety, one jar
16. Cordial, lemon based, one bottle (approx. 1ltr size)
17. Cordial, orange based, one bottle (approx. 1ltr size)
18. Other preserve not previously mentioned - sauce.
19. Any other preserve not previously mentioned - sweet or savoury
20. Home brewed Lager
21. Home brewed Ale

NOTE FOR EXHIBITORS

2x white saucer required for eggs per entry.

All preserves are to be made by exhibitors.

All jams and pickles are to be in clear, screw top jars, (approx. 250ml size) and labelled.





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2023 Entertainment & Attractions

Community

Attractions



Trade Displays



Food & Lifestyle

Laughter

Displays

Rides & Kids Attractions



Live Music



Sideshow Attractions

Dancing



Wine & Brewery

Fireworks

Equestrian & Animals



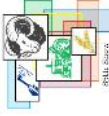
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Exhibitor #



THE BRUCE ROCK & DISTRICTS AGRICULTURAL SOCIETY INC
Affiliated with the Royal Agricultural Society of Western Australia

BRUCE ROCK ENGINEERING 2023 BIENNIAL SHOW

Entries close: Photography – Wednesday 13th September
Others – Thursday 14th September

No new entries will be accepted Saturday morning of the show

Entries may be delivered to the Recreation Centre on Friday 15th September between 2:30-5:pm
or Saturday 16th September between 7:45-8:30am.

ENTRY FORM

PRINTED NAME: _____ **PHONE #:** _____

EMAIL ADDRESS: _____

SECTION	CLASS	# OF ENTRIES	DESCRIPTION OF EXHIBIT



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The Bruce Rock & Districts Agricultural Show Committee would like to thank the sponsors in each section for their contribution towards the Bruce Rock Engineering 2023 Agricultural Show.

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Community Sponsor



Support & Grants



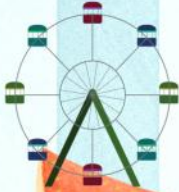




KIDS FREE ENTRY

&

ENTERTAINMENT



COME ONE



COME ALL



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Section H – Fruit & Vegetables

Stewards: S Negri & S Cole

GR & S JAKOVICH TROPHY
for most points gained in this section

Class:

1. Vegetables, collection of each not less six varieties (items to be named)
2. Cucumber, 1
3. Zucchini, 1
4. Lettuce, 1 head
5. Carrots, 3
6. Beetroot, 3
7. Celery, 1 head
8. Silver Beet, 5 sticks
9. Broad Beans, in shell, 6 pods
10. Green Beans, 10
11. Butter Beans, 10
12. Pumpkin, large variety
13. Butternut pumpkin
14. Potatoes, 1 kg
15. Radishes, 6
16. Passionfruit, 3
17. Oranges, Valencia's, 5
18. Lemons, 5
19. Herbs, 3 or more Varieties -
Items to be named
20. Any other vegetables
21. Any other fruit
22. Nut –any other variety



NOTE FOR EXHIBITORS

All exhibits must be grown by the exhibitor

All herbs to be labelled with name of herbs.

All root vegetables must have half tops left on.

All lemons, limes and pumpkin to have part of stalk left on.



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Centre image by Angie Roe. Right image by Jared Seng



Section I - Floriculture

Stewards: C Tippet & T Kilminster

EF & RM COLE MEMORIAL TROPHY
for most points gained in this section
S & J TOMLJANOVICH TROPHY
for Best Arrangement in Classes 35 - 44.

NOTE FOR EXHIBITORS

All exhibits to be grown by exhibitor unless specified

A vase shall be greater in height than in width. The width of a bowl shall be equal to or greater than its height. Bowls or vases must be used where specified. Presentation counts in all classes.

Pots

- | | | |
|---|-----|--------------------------------------|
| Class: | 5. | Plant or plants in pot, foliage |
| 1. Fern, Maidenhair | 6. | Indoor plant or plants in pot |
| 2. Fern, any other variety | 7. | Hanging Container in bloom |
| 3. Bulb or Bulbs in bloom, Corm, Tuber etc. | 8. | Hanging Container, foliage |
| 4. Pot Plant or plants in bloom, not bulb | 9. | One Orchid Plant |
| | 10. | Plant or Plants in log or stump |
| | 11. | Plant or plants in unusual container |

Cut Flower Specimen

- | | | | | |
|--------|-----|--|-----|--|
| Class: | 12. | Geraniums, 3 distinct colours | 19. | Exotic shrubs or trees, 3 distinct cuts-non-native |
| | 13. | Ivy Geranium, 1 cut | 20. | Orchid, 1 spike |
| | 14. | Cut flowers, 3 distinct cuts-not bulbs, tubers or rhizomes | 21. | Gerbera, 1 bloom |
| | 15. | Climber, 1 cut | 22. | Rose - Hybrid Tea |
| | 16. | Bulbs, 3 distinct cuts | 23. | Rose - Floribunda |
| | 17. | Iris, 1 cut | 24. | Rose - Any other flower not previously mentioned |
| | 18. | Australian Native shrubs or trees, 3 distinct cuts | 25. | Camellia—1 specimen |
| | | | 26. | Azealia—1 specimen |



Cut Flowers container classes – vase



Class:

27. Violets, 20 stems
28. Collection of Calendulas
29. Liliiums, 5 stems
30. Collection of Bulbs, Corms, Tubers or Rhizomes – 1 specimen of each
31. Collection of Day lilies, not necessarily mixed
32. Collection of Dahlias
33. Collection of any other variety not mentioned
34. Marguerite, own Foliage

Floral Art not necessarily grown by exhibitor

Class:

35. Arrangement, any one variety
36. Arrangement, mixed flowers
37. Arrangement, foliage only
38. Arrangement, fresh and dry
39. Floating bowl
40. Arrangement with any theme, labelled (e.g. Golden Wedding)
41. Arrangement using one flower, foliage allowed
42. Miniature arrangement, not to exceed 10cm overall
43. Arrangement in glass, (e.g. Sherry, Brandy)
44. Arrangement, fruit only, or fruit and flowers, foliage optional

Not necessarily grown by exhibitor.

Ie. Garden Competition

TROPHY FOR SECTION WINNERS

NOTE: Entries to be in Monday 11th September before Show.
Judging is held on Wednesday 13th September

Class:

1. Best Vegetable Garden - **M & G Verhoogt Trophy**
2. Best Front Garden, with most street appeal - **L & J Kilminster Trophy**
3. Most Attractive Patio - **D & R Mollenoyux Trophy**
4. Best Farm Garden - **K & J Fuchsbichler Trophy**
5. Best Whole Garden - **P & G Butler Memorial Trophy**





Section J - Fine Arts & Crafts

Stewards: J Verhoogt & S Elliott

S & N KILMINSTER TROPHY

for most points gained in this section
Special Class not included in award points

Class:

1. Painting, any medium - Landscape
2. Painting any medium - Portrait
3. Painting any medium - Abstract
4. Pencil or Charcoal Drawing, any medium
5. Fabric painting
6. Folk Art, any object
7. Handmade toy—any medium
8. Novelty handmade article
9. 1 covered coat hanger
10. Any handmade woollen article not knitted or crocheted
11. Ceramic Article
12. Pottery item
13. Leadlight Article
14. Furniture made from wood
15. Handmade wood lathe work
16. Any other article made from wood
17. Metalwork article
18. Leatherwork article
19. Any article made from cool drink cans
20. Needlework—Machine sewn article
21. Needlework—Hand sewn article
22. Any Macrame item
23. Any Handmade jewellery
24. Any Christmas deco
25. Any article not previously mentioned

NOTE TO EXHIBITORS

Exhibits which have won first prize in any of the Society's Shows are ineligible to enter again for competition - display exhibits most welcome

No knives, sharp implements or weapons of any kind will be accepted



Section K -Knitting

Stewards: K Hunter & G Rowling

P & K FOSS TROPHY
for the most points gained in this section

Class:


1. Baby's hand knitted Matinee Jacket
2. Baby's knitted dress
3. Baby's Set, hand knitted, 3 piece
4. One machine knitted article
5. Baby's Shawl, hand knitted
6. Child's Garment, hand knitted
7. Lady's garment, hand knitted
8. Men's Garment, hand knitted
9. Tea Cosy, knitted and lined
10. Article previously not mentioned
11. Two knitted Coat Hangers
12. Baby Blanket
13. Home Spun knitted article
14. Hand Knitted Scarf



NOTE TO EXHIBITORS

*Exhibits which have won first prize in any of the Society's Shows are ineligible to enter again for competition - display exhibits most welcome.
Articles are NOT to have been worn or washed*



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Section L - Crochet

Stewards: K Hunter & G Rowling

WA & D NEGRI MEMORIAL TROPHY
for the most points gained in crochet

Class:

1. One Coat Hanger
2. Shawl, Scarf or Stole
3. Cushion cover, unfilled
4. Child's Jumper
5. Jumper or Jacket
6. Knee or throw rug
7. Collection of 3 Articles
8. Set of 4 Placements crocheted in cotton
9. Doyley, 1 crocheted, mercer cotton, mounted on colour paper
10. Duchess Set, crocheted edges
11. Centrepiece
12. Baby's Matinee Jacket
13. Baby's Set - 3 pieces
14. Baby Blanket
15. Any article, not previously mentioned

NOTE TO EXHIBITORS

Exhibits which have won first prize in any of the Society's Shows are ineligible to enter again for competition - display exhibits most welcome
Articles are NOT to have been worn or washed
Any articles on coloured backing, to be pinned NOT sewn



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COVID-19 Regulations

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Section M – Paper craft

NOTE FOR EXHIBITORS



SCRAPBOOKING

- Entries are **limited to TWO entries** per person per class per section.
- No winning entry from previous Bruce Rock Shows (Place Winners) may be used again.
- Entries must be the bona fide work of the exhibitor.
- Scrapbook Layouts **must be** either 8½ by 11 inches or 12 by 12 inches in size.
- Single or Double page entries only. No book entries.
- All page entries must be in a plastic sleeve for protection.
- "Off The Page" entries have no restrictions but must be able to be displayed easily and not be a danger to the Public while viewing.

CARDMAKING

- Entries are **limited to TWO entries** per person per class per section.
- No winning entry from previous Bruce Rock Shows (Place Winners) may be used again.
- Entries must be the bona fide work of the exhibitor.
- Cards may be entered either as whole card or card faces only. Judges will be judging only the card face (front of the card).
- All page entries must be in a plastic sleeve for protection.



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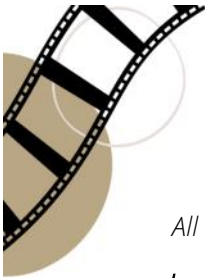
Section M - Paper craft

Stewards: H Hutton & T Higgins

COUNTRY PAPERCRAFT TROPHY
for most points gained in this section

Class:

1. Scrapbooking - Layout Own Choice
2. Scrapbooking - Layout "Occasion"
3. Scrapbooking - Off the page
4. Cardmaking - Handmade Birthday
5. Cardmaking - Handmade Christmas
6. Cardmaking - Handmade other
7. Cardmaking - computer generated
8. Origami item
9. Decorative folded napkin
10. Paper Christmas decoration
11. Art Journaling double page layout
12. Art Journaling single page layout
13. Any article, not previously mentioned



Section N - Photography

NOTE FOR EXHIBITORS

*All exhibits submitted to CRC by 12.00pm THURSDAY
14th September before the Show.
Judging will take place Friday before Show Day.*

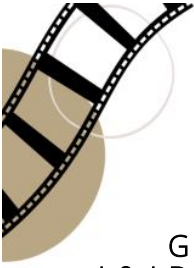
*Exhibits which have won first prize in any of the Society's Shows
are ineligible to enter again for competition*

IMPORTANT INSTRUCTIONS FOR EXHIBITORS

*All prints **must be** mounted single on card with approx. 20mm border
MUST write name and class on back of each entry
Limit of 3 in each class and in plastic sleeve or envelope
For interest please put location below on prints
All colour prints to be 13cm x 18cm or less. (Except Class. 22)*

Special Class for Professional Photographers

NB: All Photography must be taken by entrant



Section N - Photography

STEWARDS; J Foss & J Buller

P & S NEGRI TROPHY

for most points gained in this section

G & M SPRIGG TROPHY for the best photograph

J & J BOW TROPHY for most points gained in junior sections

NOTES FOR EXHIBITORS ON PAGE 57

1. Rural environment
2. Study of animal, insect or bird (one only)
3. Study of animal, insect or bird (Two or more)
4. Landscape
5. Architecture
6. Speed, sport or action
7. Seascape or inland water
8. Reflection
9. Sunrise or sunset
10. Night Study
11. Close up of one or more flowers
12. Garden Study
13. Child/children at play
14. Study of baby/babies engrossed in an activity
15. Study of child/children approx 1 - 12 Yrs engrossed in an activity
16. Portrait of a single person (child / adult any length)
17. Humour, must have caption!
18. Candid snapshot
19. Tree or Trees or part of a Tree (may be flowering)
20. Still Life
21. Special Formal Occasion
22. Enlargement, any subject
23. Any photo in black and white or sepia
24. Any Subject not mentioned
25. A Group Portrait (any body length)
26. Textures
27. Abstract
28. Sky Scope
29. Drone Photography



Section Na – Professional Photographers

Class:

1. Portrait, Individual
2. Portrait, Group
3. Landscape
4. Speed, sport or action
5. Drone
6. Formal Occasion
7. Any photo not mentioned



Section Nb – Junior 7 to 9 Year old

Class:

1. Study of Animal
2. Study of Person
3. Selfie
4. Any photo not mentioned

Section Nc – Junior 10 to 12 Year old

Class:

1. My or our family
2. Study of animal, insect or bird
3. Landscape, seascape or inland water
4. Holiday or recreational activity
5. Selfie
6. Any photo not mentioned

Section Nd – Junior 13 to 16 Year old

Class:

1. My or our family
2. Study of animal, insect or bird (one or more)
3. Landscape, seascape or inland water
4. Holiday or recreational activity
5. Selfie
6. Any photo not mentioned



Section O – Family Collection Table

Stewards: J Verhoogt & S Elliott

KALBUSH CONTRACTING TROPHY
for First Prize in this section

“All About Your Family”

Display entries could include – Photos, Family
Collectables & Memorabilia

(Entrants to advise if they need Backdrop)

Section P – Collectors Display

D & T BUTLER TROPHY
for First Prize in this section.

To be judged on Presentation.

Display entries could include – *Bottle, *Number Plates, *Dolls,
*Stamps, etc.

Maximum size 90cm x 90cm plus backdrop.

(Entrants to advise if they need Backdrop)

Section Q – Trade Machinery Display

Ribbon for First Prize in this section.

Open to all business people

Points will be awarded as follows:

Display of presentation	40
Effort involved	15
Variety and public appeal	15
Labelling and information	15
Ease of access for inspection	10
Safety	5

TOTAL 100



KIDS SECTIONS

16 YEARS AND UNDER HALL ENTRIES

SECTION R – 4 YEARS & UNDER

SECTION S – 5-6 YEARS

SECTION T – 7-9 YEARS

SECTION U – 10-12 YEARS

SECTION V – 13-16 YEARS

SECTION W – BRE COMPETITION

**JUNIOR POULTRY SECTION LOCATED ON
PAGE 24**

**JUNIOR PHOTOGRAPHY LOCATED ON
PAGE 59**



Section R - 4 Year olds and under

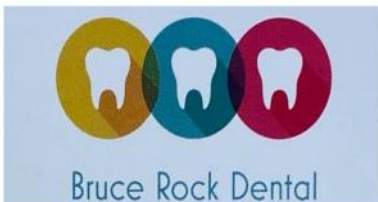
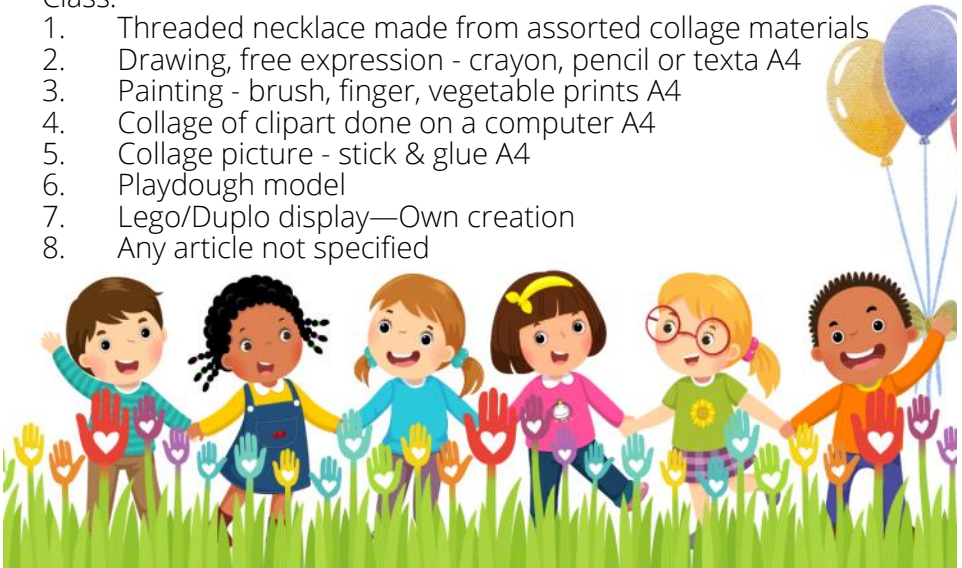
Stewards: J Verhoogt, A Rajagopalan & J Muntz

REGIONAL EARLY EDUCATION & DEVELOPMENT INC
(REED) TROPHY

For most points gained in Junior 4 and under sections

Class:

1. Threaded necklace made from assorted collage materials
2. Drawing, free expression - crayon, pencil or texta A4
3. Painting - brush, finger, vegetable prints A4
4. Collage of clipart done on a computer A4
5. Collage picture - stick & glue A4
6. Playdough model
7. Lego/Duplo display—Own creation
8. Any article not specified



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Section S - Junior 5 - 6 Years

Stewards: J Verhoogt, A Rajagopalan & J Muntz



T & M SCHILLING TROPHY

For most points gained in Junior 5-6 Years sections

Class:

1. Decorated commercial sweet biscuits, 4 different designs (e.g. Arrowroot)
2. Chocolate Crackles, 4 in patty pans
3. 4 Decorated Cupcakes (paper baking cases left on)
4. Vegetable Creation (using toothpicks, pipe cleaners to join)
5. Nature wreath (glue leaves, pine cones, etc. onto a circular piece of card)
6. Threaded necklace made from assorted collage materials
7. Design in saucer of wet sand. Sand to be as high above level of saucer. All sand to be covered.
8. Drawing, free expression - crayon, pencil or texta A4
9. Painting - brush, finger, vegetable prints A4
10. Handwriting - print own name
11. Collage of clipart done on a computer A4
12. Collage picture - stick & glue A4
13. Playdough model
14. Miniature scene on a tray of sand (max 45cm x 45cm)
15. Lego/Duplo display—Own creation
16. Puppet (sock, spoon, tube, finger, ping pong ball)
17. Card - Handmade
18. Card - Computer made
19. Any article not specified





Section T - Junior 7 to 9 Year olds

Stewards: J Verhoogt, A Rajagopalan & J Muntz

M & P CATTLE TROPHY

For most points gained in Junior 7-9 Years sections


J NORRIS TROPHY

Most points in class 1-6

Class:

1. Pikelets, 4
2. Decorated commercial sweet biscuits, 4 different designs (e.g. Arrowroot)
3. Practical school lunch, in container
4. Packet cake, round, not iced, 20cm
5. Chocolate crackles, 4
6. Decorated cupcakes, 4 different designs (in paper baking cases)
7. Design in saucer of wet sand. Sand to be as high above level of saucer. All sand to be covered.
8. Arrangement of mixed flowers
9. Miniature garden on sand base. Max 45cm x 45cm (May use ornaments)
10. Necklace made from flowers, nuts etc - fresh, dried or combination (Must be able to be picked up).
11. Novelty creation using fruit & vegetables, may use toothpicks & pipe cleaners
12. Most useful & inexpensive article
13. Free expression drawing, any mediums
14. Hobby Model, Meccano, Lego etc., ORIGINAL DESIGN
15. Hobby Model – Airfix etc.
16. Miniature scene on a tray of sand (max 45cm x 45cm)
17. Scrapbooking - layout own choice
18. Scrapbooking - Off the Page piece
19. Card - Handmade
20. Card - Computer made
21. Paper Plane (must be able to fly)
22. Any article not mentioned - except photography

Photography section for Juniors on page 59



Section T
7-9 years

G & J Shearing Handwriting Competition

*Once upon a time, but not very long ago,
deep in the Australian bush lived two
possums.*

*Their names were Hush and Grandma
Poss.*

*Grandma Poss made bush magic. She
made wombats blue and kookaburras pink.
She made dingoes smile and emus shrink.
But the best magic of all was the magic
that made Hush INVISIBLE.*

From Possum Magic, by Mem Fox

Note to Exhibitors'

On A4 paper, may be mounted with margins no wider than 2cm
Line spacing should be at appropriate size for school grade.

Points awarded for:

TEXT - Letter shape, slope, size, spacing and accuracy of text.
PRESENTATION - Decorative page design relevant to the passage

Write the verse in pen, ink or biro. Must be entered individually.
Name on reverse side. One entry per person.



Section U - Junior 10-12 Years

Stewards: J Verhoogt, A Rajagopalan & J Muntz

RUTH ARNOLD MEMORIAL TROPHY

For most points gained in Junior 10-12 Years sections

J NORRIS TROPHY

Most points in class 11-18

Class:

1. Drawing - any medium
2. Painting - any medium
3. Rock art - artwork on a rock
4. Hand made stuffed toy, totally made by exhibitor
5. Miniature scene on a tray of sand, max 45cm x 45cm
6. Fridge magnet - homemade
7. Model, Meccano, Lego, original design
8. Any machine Sewn article
9. Any hand sewn article
10. Recycled article, make something new from something old
11. Scones, plain, plate of 6
12. Pikelets, plate of 6
13. Biscuits, 2 Distinct recipes, 3 of each
14. Packet Cake, round and iced
15. Decorated commercial sweet biscuits, 4 different designs
16. Practical school lunch in container
17. Muffins, 4. Any variety—no paper
18. Decorated cupcakes, 4 different designs (in paper baking cases)
19. Floating bowl, size 20cm.
20. Arrangement of mixed flowers
21. Novelty creation using fruit & vegetables, may use toothpicks & pipe cleaners
22. Necklace made from flowers, nuts etc - fresh, dried-or combination (must be able to be picked up).
23. Scrapbooking - own choice, 1 page
24. Scrapbooking - Off the page
25. Cardmaking - handmade
26. Cardmaking - computer made
27. Origami piece
28. Decorative folded napkin
29. Paper Christmas decoration
30. Paper Plane (must be able to fly)
31. Any article not mentioned - except photography

Photography section for Juniors on page 59





Section U 10-12 years

G & J Shearing Handwriting Competition

When Miss Honey entered the study, Miss Trunchbull was standing beside her huge desk with a look of scowling impatience on her face. “Yes, Miss Honey,” she said. ” What is it you want? You’re looking very flushed and flustered this morning. What’s the matter with you? Have those little stinkers been flicking spitballs at you?”

“No, Headmistress. Nothing like that.”

“Well, what is it then? Get on with it. I’m a busy woman.” As she spoke, she reached out and poured herself a glass of water from a jug that was always on her desk.

“There is a little girl in my class called Matilda Wormwood...” Miss Honey began.



From Matilda, by Roald Dahl

Note to Exhibitors'

On A4 paper, may be mounted with margins no wider than 2cm
Line spacing should be at appropriate size for school grade.

Points awarded for:

TEXT - Letter shape, slope, size, spacing and accuracy of text.
PRESENTATION - Decorative page design relevant to the passage

Write the verse in pen, ink or biro. Must be entered individually.
Name on reverse side. One entry per person.

Section V - Junior 13-16 Years

Stewards: J Verhoogt, A Rajagopalan & J Muntz

M DARBY & T DARBY-GETHIN TROPHY

For most points gained in Junior 13-16 Years sections

J NORRIS TROPHY

Most points in class 11-21 - Cooking

Class:

1. Drawing, any medium
2. Painting - any medium
3. Rock art - artwork on a rock
4. Woodwork, any article
5. Metalwork, any article
6. Original computer picture A4
7. Model, Meccano or Lego, original design
8. Any machine Sewn article
9. Any hand sewn article
10. Recycled article, make something new from something old
11. Pikelets, plate of 6
12. Pizza, approx. 15cm
13. Scones, plain, plate of 6
14. Sponge sandwich, no filling, round tin
15. Chocolate cake, iced
16. Marble cake, iced
17. Jam tarts, 6
18. Unbaked slice, 2 Distinct recipes, 3 of each
19. Muffins, 4. Any variety—no paper
20. Chocolate balls, 10
21. Decorated cupcakes, 4 different designs (in paper baking cases)
22. Floating bowl, size 20cm.
23. Arrangement of mixed flowers
24. Miniature arrangement of flowers, not to exceed 10cm overall
25. Necklace made from flowers, nuts etc - fresh, dried or combination (must be able to be picked up).
26. Scrapbooking - own choice, 1 page
27. Scrapbooking - Off the page
28. Cardmaking - handmade
29. Cardmaking - computer made
30. Origami piece
31. Decorative folded napkin
32. Paper Christmas decoration
33. Paper Plane (must be able to fly)

Photography section for Juniors on page 59





Section V 13-16 years

G & J Shearing Handwriting Competition

I lean on my elbows and scratch my scalp, staring at the title page. My curiosity and resentment work against each other like a knife on a whetstone. I don't know what to expect. My heart is racing.

I pinch a page. Flip it. The first line.

Jasper Jones has come to my window.

"Charlie!"

I start and wheel around. For some reason I feel the need to conceal the manuscript with my arms.

"Charlie!" he hisses again.

"What are you doing? It's still light outside!" I climb onto my bed and flip the slats.

From Jasper Jones, by Craig Silvey

Note to Exhibitors'

On A4 paper, may be mounted with margins no wider than 2cm

Line spacing should be at appropriate size for school grade.

Points awarded for:

TEXT - Letter shape, slope, size, spacing and accuracy of text.

PRESENTATION - Decorative page design relevant to the passage

Write the verse in pen, ink or biro. Must be entered individually.

Name on reverse side. One entry per person.



Section W – Special Category

Build a BRE Trailer from recycled Materials

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Class:

1. Adult - Build a truck trailer/s from recycled materials
2. 6 years and under - Build a truck trailer/s from recycled materials
3. 7 to 9 years old - Build a truck trailer/s from recycled materials
4. 10 to 12 years old - Build a truck trailer/s from recycled materials
5. 13 to 16 years old - Build a truck trailer/s from recycled materials

Rules:

- Only build the trailer/s. No prime movers
- Completed trailer must measure 1 metre or less in length
- Recycled materials only. Can use glue, sticky tape or other fastenings
- Include at least one Bruce Rock Engineering logo on trailer
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My Show Entry Notes:

Suggestions for 2025 Show

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bk.agshow@hotmail.com

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